



July 29, 2014



Marin County Board of Supervisors
3501 Civic Center Drive
San Rafael, California 94903

SUBJECT: REQUEST TO CONDUCT PUBLIC HEARING AND CONTINUE RUSH CREEK LANDSCAPING AND LIGHTING DISTRICT

Linda Dahl
DIRECTOR
GENERAL MANAGER

Dear Board Members,

RECOMMENDATION:

1. Open the public hearing regarding continuation of the Rush Creek Landscaping and Lighting District and receive public testimony.
2. Close the public hearing.
3. Taking public testimony into consideration, approve continuation of the Rush Creek Landscaping and Lighting District.
4. Adopt the attached Resolution Confirming the Diagram and Assessment for the Rush Creek Landscaping and Lighting District.

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SUMMARY:

The Rush Creek Landscaping and Lighting District (LLD) was formed in 1992 for the purpose of operating and maintaining common areas of the Rush Creek development, including landscaping, bicycle and equestrian pathways, drainage features, and a neighborhood park. The Engineer's Report for the LLD, reviewed by your Board on June 17, recommends no change in the current assessment of \$949 per year for each of the 89 homes within the LLD. All funds collected from the assessment would be expended only for services benefiting the LLD. Unexpended funds would be carried over into the next fiscal year. The diagram referenced in item # 4 of the recommended actions includes all parcels shown on the attached parcel maps, with the exception of AP# 143-580-17 and AP# 143-530-18 which are owned by public agencies.

This public hearing, together with adoption of the Resolution Confirming the Diagram and Assessment, are the final Board actions necessary to continue the Rush Creek Landscaping and Lighting District through the 2014-2015 fiscal year.

FISCAL/STAFFING IMPACT:

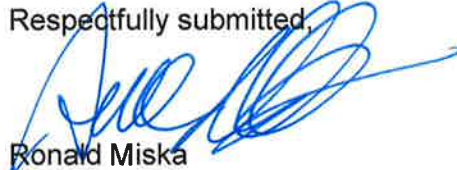
The recommended actions would enable the Rush Creek Landscaping and Lighting District to continue its function as a source of revenue supporting public improvements in the Rush Creek subdivision through fiscal year 2014-2015.

REVIEWED BY:

- | | |
|--|---|
| <input type="checkbox"/> Department of Finance | <input checked="" type="checkbox"/> N/A |
| <input checked="" type="checkbox"/> County Counsel | <input type="checkbox"/> N/A |
| <input type="checkbox"/> Human Resources | <input checked="" type="checkbox"/> N/A |

Superintendent Chris Bramham is the principal author of this report.

Respectfully submitted,



Ronald Miska
Deputy Director

RM/CB/kbl